

Curriculum Vitae-- Haym Soloveitchik

Education

B.A.	Harvard College	1959
Ordination	Rabbi Isaac Elhanan Theological Seminary, Yeshiva University	1963
M. A.	Hebrew University	1967
Ph. D	Hebrew University	1973

Appointments

1969-1971	Rosh Yeshiva, R. Isaac Elhanan Theological Seminary
1972-1975	Senior Lecturer, Hebrew University
1975-1978	Dean, Revel Graduate School, Yeshiva University
1978-1983	Golda Meir Professor of Jewish History, Yeshiva University
1980-1981	Fellow, Institute of Advanced Studies, Jerusalem
1983-1989	Professor of Jewish History, Hebrew University
1987-1990	Gruss Professor of Talmudic Law, Law School, University of Pennsylvania
1989-2003	University Professor, Yeshiva University
1994-1995	Fellow, Center for Advanced Judaic Studies, University of Pennsylvania
1995 Summer	Fellow, Wolfson College, Oxford
1996 Summer	Fellow, Wolfson College, Oxford
1997 Summer	Fellow, Wolfson College, Oxford
1998 March-September	David Patterson Fellow in Jewish Law, Oxford Center for Hebrew and Jewish Studies

- 1998-1999 Fellow, Center for Advanced Judaic Studies, University of Pennsylvania
- 1999 January Maître de Conference, Ecole des Hautes Etudes en Science Religieuses, Sorbonne
- 1999 May-June Maître de Conference, Ecole des Hautes Etudes en Science Sociales (EHESS), Paris
- 2003-2006 Merkin Family University Professor in Jewish History and Literature
- 2003 Director, Jerusalem School of Jewish Studies, Institute of Advanced Studies, Hebrew University, Jerusalem
- 2004-2006 Director, Jerusalem School of Jewish Studies and Comparative History, Institute of Advanced Studies, Hebrew University, Jerusalem
- 2004-2005 Fellow, Institute of Advanced Studies, Hebrew University, Jerusalem.
- 2006-2010 Director, Jerusalem School of Jewish Studies and Comparative Religion Institute of Advanced Studies, Hebrew University, Jerusalem.
- 2006 January, Maître de Conference, Ecole des Hautes Etudes en Science Sociales (EHESS), Paris
- 2006 National Jewish Foundation Lifetime Award for Jewish Scholarship
- 2006- Merkin Family Research Professor in Jewish History and Literature
- 2010-2011 General Director, Jerusalem School of Jewish Studies, Institute of Advanced Studies at the Hebrew University, Jerusalem

Publications

Books Authored

1. Law, Economics and Communal Self Image (Hebrew) (Magnes Press, Jerusalem: 1985).

2. The Use of Responsa as an Historical Source (Hebrew) (Merkaz Zalman Shazar, Jerusalem: 1990).
3. Principles and Pressures: Jewish Trade in Gentile Wine in the Middle Ages (Hebrew) (Am Oved, Tel Aviv: 2003) Revised ed. (Koren, Jerusalem: 2015).
4. Wine in the Middle Ages: Yeyn Neseikh -- A Study in the History of the Halakhah in Ashkenaz (Hebrew) (Merkaz Zalman Shazar, Jerusalem: 2008).
5. Collected Essays I (Littman Library of Jewish Civilization, Portland Oregon and Oxford: 2013).
6. Collected Essays, II (Littman Library of Jewish Civilization, Portland Oregon, and Oxford: 2014).
7. Collected Essays, III (Littman Library of Jewish Civilization, Portland Oregon, and Oxford: 2020).
8. Rupture and Reconstruction Revisited (Littman Library of Jewish Civilization, Portland Oregon, and Oxford: 2021).
9. Jews and the Medieval Wine Trade: Principles and Pressures, Expanded version of Hebrew 2nd edition (Koren, 2015) (Littman Library of Jewish Civilization, Portland Oregon, and Oxford: 2024).

Books Edited

1. Halakhic Novellae of R. Mosheh ha-Levi Soloveitchik (Hebrew) (New York, 1990).
Revised and expanded ed. (Jerusalem, 2011)
2. Halakhic Novellae of R. Mosheh and R. Yosef Dov ha-Levi Soloveitchik (Hebrew) (Jerusalem, 1993)
Revised and expanded ed. (Jerusalem 2014)
3. Halakhic Correspondence of R. Yosef Dov ha-Levi Soloveitchik (Hebrew) (Jerusalem, 2001)

Articles

1. "Topics in the *Hokhmat ha-Nefesh*," Journal of Jewish Studies 21 (1970): 65-78.
2. "Pawnbroking: A Study in *Ribbit* and of the Halakhah in Exile," Proceedings of the American Academy of Jewish Research 38-39 (1972): 203-268.
3. "Surety in Jewish-Gentile Money Lending Contracts," (Hebrew) Zion 37 (1972), pp. 1-21.
4. "An Analysis of the Provençal Mortgage Contract," (Hebrew) Tarbiz 41 (1972), 313-321.
5. "A Note on the Penetration of Roman Law in Provence," Tijdschrift voor

- Rechtsgeschiedenis 40 (1972): 227-229.
6. "Jewish and Roman Law: A Study in Interaction," Mélanges Roger Aubenas (Montpellier, 1974): 711-724.
 7. "Three Themes in *Sefer Hasidim*," AJS Review 1 (1976): 311-358.
 8. "Can Halakhic Texts Talk History," AJS Review 3 (1978): 153-196.
 9. "Maimonides' *Iggeret ha-Shemad*: Law and Rhetoric," Rabbi Joseph Lookstein Memorial Volume (New York, 1980): 281-318.
 10. "Rabad of Posquières: A Programmatic Essay," Studies in the History of Jewish Society in the Middle Ages and Modern Period Presented to Jacob Katz on his 75th Birthday, eds. Emmanuel Etkes and Yosef Salmon (Jerusalem, 1980): 1-40.
 11. "Criteria for Halakhic Rulings: A Reply to Dr. Hartman," (Hebrew) Mehkerei Yerushalayyim be-Mahshevet Yisrael 3 (1984): 683-686.
 12. "Religious Law and Change: The Medieval Ashkenazi Example," AJS Review 12 (1987): 205-223.
 13. "On Dating *Sefer Hasidim*," (Hebrew) Haim Hillel Ben-Sasson Memorial Volume (Jerusalem, 1989): 149-152.
 14. "History of Halakhah—Methodological Issues: A Review of I. Twersky's *Rabad of Posquières*," Jewish History 5 (1991): 75-124.
 15. "Between 'Arav and Edom,'" Sanctity of Life and Risk of Death: Studies in Memory of Amir Yekutiel (Hebrew) (Jerusalem, 1993): 149-152.
 16. "Migration, Acculturation and the New Role of Texts," Martin M. Marty and F. Scott Appleby (eds.) Understanding Fundamentalism (Chicago, 1994): 197-236.
 17. "Rupture and Reconstruction: The Transformation of Contemporary Orthodoxy," Tradition 28 (1994): 64-131.
 18. "Clarifications and Reply," Torah u-Madda Journal 7 (1997): 137-149.
 19. "Yisshaq (Eric) Zimmer's *Olam ke-Minhago Noheg*: Review Essay," AJS Review 22 (1998): 223-234.
 20. "Catastrophe and Creativity: 1096, 1240, 1306," Jewish History 12 (1998): 71-85.
 21. "Literary History and Basic Literacy: Review Essay," AJS Review 24 (1999) pp. 343- 358.
 22. "Thoughts on the Classification in Maimonides' *Mishneh Torah*: Real and Imaginary Problems," (Hebrew) Maimonidean Studies 4 (2000) pp. 107-115.
 23. "Piety, Pietism and German Pietism: *Sefer Hasidim I* and the Influence of German Pietism," Jewish Quarterly Review 92 (2002) pp. 455-493.
 24. "*Sefer Hasidim*, The *Midrash* and Medieval Humanism," (Hebrew) Tarbiz 71 (2003) pp. 531-536.
 25. "Halakhah, Hermeneutics and Martyrdom in *Ashkenaz* (Part I)," Jewish Quarterly Review 94 (2004) pp. 77-108.
 26. "Halakhah, Hermeneutics and Martyrdom in *Ashkenaz* (Part II)," Jewish Quarterly Review 94 (2004) pp. 278-299.

27. "Halakhah, Taboo and the Origin of Jewish Money Lending in Germany," The Jews of Europe in the Middle Ages (Tenth to Fifteenth Centuries) Proceedings of the International Symposium held at Speyer, 20-25 October, 2002, ed. Christoph Cluse. (Cultural Encounters in Late Antiquity and the Middle Ages, 4) (Turnhout: Brepols, 2004) pp. 295-304.
28. "The *Midrash, Sefer Hasidim* and the Changing Face of God," The Yosef Dan Jubilee Volume eds. Peter Schafer and Rachel Elijor (Tübingen: Mohr-Siebeck, 2005) pp. 163-176.
29. "The Medieval Jewish Attitude to Usury," Credito e usura fra teologia, diritto e amministrazione: Linguaggi a confronto (Sec. XII-XVI). Atti del Convegno internazionale tenutosi a Trento, Istituto trentino di cultura, dal 4 al 5 settembre 2001. eds. Diego Quaglioni, Giacomo Todeschini and Gian Maria Varanini (Collection de l'Ecole Française de Rome 346) (Rome, 2005) pp. 115-127.
30. "A Reply to I. M. Ta-Shema," Zion, 70 (2005) pp. 529-536.
31. "The Printed Page of the Talmud," Printing the Talmud: From Bomberg to Schottenstein, ed. Sharon Mintz, (New York, 2005), pp. 37-42.
32. "Pietists and Kibbitzers," Jewish Quarterly Review 96 (2006): 60-66. To this is appended on the Web version of the article an 11 page edition of all the fragments of *Sefer Hasidim* found in manuscript.
33. "Print and the History of Halakhah: A Case Study," (Hebrew) Annual of the Bar-Ilan University—Studies in Judaica and Humanities, 30-31: Meir Simha Feldblum Memorial Volume, ed. Zvi Steinfeld (Ramat-Gan, 2006) pp. 319-322.
34. "A Response to Rabbi Ephraim Buckwold's Critique of 'Rabad of Posquières: A Programmatic Essay,' Part I " Torah u-Madda Journal 14 (2007) pp. 193-240.
35. "*Mishneh Torah*: Polemic and Art," Maimonides 800 Years After: Essays on Maimonides and his Influence, ed. Jay M. Harris (Cambridge, MA: 2007) pp. 339-355.
36. "Two Notes on the *Commentary on the Torah* of R. Yehudah he-Hasid," Bernard Lander Festschrift, eds. Michael Schmidman and Judith Bleich, II (New York, 2008), pp. 101-111.
37. "The Halakhic Isolation of the Ashkenazic Community," Jahrbuch des Simon-Dubnow-Instituts/Simon Dubnow Institute Yearbook VIII (2009). Special Issue "Science and Philosophy in Ashkenazi Culture: Rejection, Toleration, and Accommodation", ed. Gad Freudenthal, pp. 41-47.
38. "Clarifications in the History of Halakhah in pre-Crusade Ashkenaz: 1. Agobard of Lyons, *Megillat Ahimaaz* and the Palestinian Halakhah," (Hebrew) Lo Yasur Shevet mi-Yehudah: Shimon Schwartzfuchs Festschrift, ed. Joseph Hacker (Jerusalem, 2011), pp. 207-218.
39. "Clarifications in the History of Halakhah in pre-Crusade Ashkenaz: 2. Dialectics, Scholasticism and the School of pre-Crusade Worms," (Hebrew) Sidra 24-25: Zvi Steinfeld Festschrift, ed. David Henschke (Ramat-Gan, 2011). pp. 267-271.

40. "The *Bet ha-Behirah* of R. Menahem ha-Meiri and its Fate," (Hebrew) *Yosef Da'at: Yosef Hacker Festschrift* (Jerusalem, 2013) pp. 253-259.
41. "Becoming the People of the Book—Since When?," *Jewish Review of Books*, Winter 2013, pp. 14-18. 42. "People of the Talmud: Since When? A Response and Rejoinder," *Jewish Review of Books*, Spring, 2013.
43. Internet Reply to Professor Fishman, with Sources.PDF. Wayback Machine: <https://web.archive.org/web/20131223015543/http://haymsoloveitchik.org/pp.1-16>. (The essay, a reply to Fishman's rebuttal on the internet website, <https://becomingpeopleofthebook.wordpress.com/2012/12/14/response-to-haymsoloveitchikthe-people-of-the-book-since-when-in-jewish-review-of-books-winter-2012-pp-14-18> was and is posted on my website <haymsoloveitchik.org/documentation> with 24 pages of PDF reproductions from Fishman's book and the sources cited by her.)
44. "Drawing Historical Conclusions from Halakhic Sources: Approaches and Limitations", (Hebrew) *Avnei Derekh: Tsvi (Kuti) Yekutiel Festschrift*, eds. Emanuel Etkes, David Asaf and Yosef Kaplan (Jerusalem, 2015), pp. 111-117.
45. "The Third Yeshivah of Bavel—A Reply to Robert Brody", *Jewish Quarterly Review* 109 (2016), pp. 265-288. (See below, no. 60)
46. "Reply to Robert Brody, Part II" on <haymsoloveitchik.org/documentation>
47. "Reply from Haym Soloveitchik to the JQR Interview with Robert Brody (on the JQR Blogspot, July 15, 2019,)," JQR Blogspot, August 27, 2019.
48. "A Reply to Dr. Dynner": <https://networks.h-net.org/node/28655/discussions/11622195/dynner-soloveitchik-rupture-and-reconstruction-authors-response>

New essays contained *Collected Essays*

Volume I

49. "Usury, Jewish Law", pp. 41-43.
50. "Religious Law and Change Revisited", 258-277.
51. "A Note on Deviance in Eleventh-Century Ashkenaz", pp. 278-282.
52. "On Deviance: A Reply to David Malkiel", pp. 283-293.
53. "Afterword—Reply to Simcha Emanuel", pp. 286-289

Volume II

54. "*Minhag Ashkenaz ha-Kadmon: An Assessment*," pp. 29-69.

55. "The Authority of the Babylonian Talmud and the Use of Biblical Verses and Aggadah in Early Ashkenaz", pp. 70-100.
56. "On Use of Aggadah by the Tosafists: A Response to I. M. Ta-Shma", pp. 101-105.
57. "Characterizing Medieval Talmudists: A Case Study", pp.106-121.
58. "Communications and the Palestinian Origins of Ashkenaz", pp. 122-145.
59. "The Palestinian Orientation of the Ashkenazic Community: Some Suggested Ground Rules for the Writing of Halakhic History", pp. 145-150.
60. "The Third Yeshivah of Bavel' and the Cultural Origins of Ashkenaz---A Proposal", pp. 150-215.

Responses to Critiques of "Iggeret ha-Shemad: Law and Rhetoric"
(above no. 9)

61. "A Response to David Hartman", pp. 331-337.
62. "A Response to Yair Lorberbaum and Hayyim Shapira", pp. 338-347.
63. "A Response to Aryeh Strikovsky", pp. 347-351.
64. "A Response to Hillel Novetsky", pp. 352-364.
65. "Classification of *Mishneh Torah*: Problems Real and Imaginary", pp. 367-377.

Volume III

66. "Afterword—Reply to Moshe Idel," pp. 148-151
67. "On Reading *Sefer Hasidim*", pp. 179-222.
68. "*Sefer Hasidim* and the Social Sciences", pp. 223-252.
69. "Afterword—Reply to Shilem Yahalom", pp. 286-292
70. "The Literary Remains of the *Gedolei ha-Mefarshim*: A Study in Personal Rivalry and the Repulsion of Opposites", pp. 292-312.
71. "A Reply to R. Buckwald's Critiques of 'Rabad of Posquieres: A Programmatic Essay' Part II", pp. 365-378.
72. "Angle of Deflection", pp. 407-421.

Rupture and Reconstruction Revisited,

73. "Afterword", pp. 49-52.
74. "Reply to the Critics in Tradition", 66-82.

Documentation: reproductions of all sources cited in my writings and the critiques of these writings that other scholars have penned are found at <haymsoloveitchik.org/documentation>.

- Volume I of Collected Essays—Sources (contains all sources that are cited in the essays contained in Volume I)

Volume II of Collected Essays—Sources (contains all sources that are cited in the essays contained in Volume II)

Volume III of Collected Essays-- Sources (contains all sources that are cited in the essays contained in Volume III)

Rupture and Reconstruction Revisited—Critiques of Essay (contains all the critiques that are replied to in this essay.)

My website also contains my reply to Dr Glen Dynner (above no. 48).